

# ALL THE NEWS OF KANSAS CITY, KANSAS, THAT'S NEWS

The people of Kansas City, Kansas, are glad to welcome the Rev. Elmer M. M. Wright, as priest-in-charge of the Church of the Ascension, Kansas City, Kansas, who succeeds the Reverend M. E. Spatches, who has recently entered upon a larger field of service in the Church of Our Merciful Savior, Louisville, Ky.

Communicants as well as friends of the Church of the Ascension are inspired by the coming of an enthusiastic young man into a field filled with possibilities of service.

Father Wright is a Virginian. After having been graduated from the Seminary he served the early part of his ministry in Houston, Va. He then received a call to become pastor of St. Andrew's Church, Lexington, Ky., where he served for two years. While serving as missionary in charge of St. Andrew's Church and principal of St. Andrew's Kindergarten, he was advanced to the priesthood on the 24th of June, 1914, in St. Andrew's Church by the Right Reverend Lewis W. Burton, D.D., Bishop of Lexington. Not quite one year after his ordination to the priesthood, he received a call from the Bishop of Tennessee to the rectorship of the Church of the Holy Trinity, Nashville. It is interesting to note that the new rector of the Church of the Ascension while serving as rector of the Church of the Holy Trinity, Nashville, answered the nation's call for men. On the 21st of February, 1918, he received his commission from the President as first lieutenant chaplain in the United States army.

He was among the first colored army chaplains to embark for "overseas," sailing from New York March 16, 1918, and the only colored Episcopal priest to serve in France in that capacity. He comes to Kansas City, Kansas, from the army.

Father Wright has had quite an experience while administering to the spiritual welfare of the boys on the other side and has many interesting stories to tell the public as to his travels, experiences in and impression of the war and the French people.

The public is invited to be present at the 5th anniversary of the celebration of his ordination to the sacred ministry to be held in the Church of the Ascension, corner Stewart Avenue and Third Street, North Kansas City, Kansas, Sunday, June 29, both at 11 a. m. and 8 p. m. A sacred musical will be rendered at 8 p. m. with special selections sung by some of the leading local talent at which time the rector will deliver an interesting address on "My Travels, Experiences In, and Impressions of Heroic France."

SUBJECT: "THE LORD'S SIDE."

Text: "Who Is On the Lord's Side?" Exodus 32:25.

(By Rev. Moses Williams)

Our text states the situation of Moses on the Mount with Jehovah. The infuriated and wicked conduct of the people, and God's displeasure against them.

Let us consider: What is implied in being on the Lord's side? It implies a decided renunciation of the cause of sin. All men are naturally and practically sinners. This state must be reversed—sin felt, hated, forsaken and repented of.

Change of heart experienced, and change of life manifested. It implies, believingly, to choose God as our portion. God is reconciled to us through the death of Christ. He offers us His love, His favor, and Himself. We must therefore accept Him, and receive Him into our hearts by

faith.

Being on the Lord's side includes a cheerful obedience to His command.

We are on the Lord's side, if we delight in His law. We are on the Lord's side if we keep His precepts. Being on the Lord's side includes an undaunted profession of His religion.

To bear His name, to worship Him before the world, to begin, and hold fast a good profession, to be His disciples, to be His witnesses and professors.

It includes a consecration of all we possess to His honor and glory. It includes a full and free surrender of our all to Him, our talents, wealth, influence and all we possess.

We are to feel and to act as knowing that we are not our own, and that God has a right to us, and all we can ever possess in this life for God.

Let us notice the advantages arising from being on the Lord's side. It is the most honorable side. Those



on the Lord's side have true honor. Angels honor them who are on the Lord's side, by ministering to them.

Luke said: There is joy in the presence of the angels of God over one that will come over on the Lord's side.

God will honor those who will come over on the Lord's side. The Prophet Isaiah said: "Let the wicked forsake his ways, and the unrighteous man his thoughts and let him return unto the Lord, and he will have mercy upon him, and to our God, for he will abundantly pardon him." (Isaiah 55:7).

It is the most joyful side. —17. The reason I know the Lord's side is the best side is because I have been on both sides.

It would have given me joy to have been with David when he returned from the battle field after slaying Goliath.

It would have brought joy to me to have been with the boys in Blue when they planted the Stars and Stripes on San Juan Hill.

It would have been a pleasure to me to have been at the fire side of the Babylonian furnace when God the Father manifested Himself in behalf of Shadrach, Meshack and Abednego. It would have been a pleasure to me to have been on the firing line, when the German sword found a peaceful scabbard.

It would have been a pleasure to me to have been with Elijah the day he went up to heaven in a chariot of fire. But I get more joy out of being on the Lord's side than any other place this side of Heaven.

The reason Daniel was able to say no when he was asked to drink the king's wine was because he was on the Lord's side.

The reason Joseph was able to say no when Pharaoh's wife tried to get

him to commit adultery was because he was on the Lord's side. No adultery on the Lord's side.

There are no liars on the Lord's side.

If we are on the Lord's side, we shall dwell on high, our place of defense shall be the munition of rocks. Bread shall be given us, and our water shall be sure.

Mrs. Pearl (Welton) Brown, Sixth and State streets, our efficient Poro Hair Dresser, has added all the necessary equipment to her already fine place of business. She gives the Swedish movement massage and has the Violet Ray Machines. In fact, she has the most up-to-date place in the city.

Quite a few of our women are working as clerks in the bond election this week. Kansas gives our women a very fair chance in all city affairs.

Rev. A. Wayman Ward the brother of our dental surgeon Mr. T. V. Ward, passed through the city from Colorado Springs, where he is pastoring, en route to Cincinnati, Ohio, as a delegate to the N. A. A. C. P.'s National Association.

Dr. R. C. Hayden, 400 Minnesota Avenue, was in attendance at the medical meeting in Kansas City, Mo., last week. He reports an excellent meeting. Dr. Hayden is one of our most prominent physicians and is a successful practitioner.

N. G. Fullbright, one of our efficient letter-carriers, has moved to his new home on Thirteenth and Ann Avenue. The people on North Third Street regret very much to lose Mr. and Mrs. Fullbright, as they were such fine people and always neighborly.

Mr. Al Bryant, one of Third Street's prosperous citizens, has moved into his home at 2109 North Third Street, which he recently purchased.

The King Solomon Baptist Church is entertaining the Sunday School Convention and B. Y. P. U. at their church at Third and Garfield. Quite a large delegation is expected. The public is cordially invited to attend all sessions.

Mr. W. L. March, who lost his legs in an explosion while employed by the Kansas City R. R. Co., died from his wounds and was buried from the Mt. Zion Baptist Church Sunday afternoon.

Rev. J. R. Richardson, the pastor of the Mt. Pleasant Baptist Church, visited the church in Salisbury, Mo., last Sunday. He reports a pleasant trip.

The Christian Church at Eighth and Everett will have a bazaar, beginning Wednesday night. The ladies have quite a fine lot of things to offer to the public.

Mrs. Lillian Wilson, 123 Troup Avenue, is ill at this writing, but we hope that she will soon recover.

We were glad to shake hands with our old friend and tutor, Mr. Chas. Tull, 329 Troup Avenue, who spent the weekend with his wife, Mrs. Dotie. Mr. Tull is one of our old hotel men, and is still in the business. He is now in St. Joseph, Mo.

Mrs. Daisy Reynolds of Richmond, Mo., the cousin of our old friend and letter-carrier, Mr. John Moorehead, passed through the city enroute to her home. She had been to Jefferson City, Mo., where she attended the commencement of Lincoln University.

Quite a few of the young men are leaving this week for the Kansas harvest fields, where they expect to get some of the country air and amass a small fortune. There is nothing like the country, boys. Get away from the bright lights.

Did you miss your paper? Well, if you did not you will and you can-

not afford to do so when you owe us and have not paid. We are compiling a list with the amounts that you owe and will publish the same in the very near future. You don't want your name with the delinquents, do you? Then, you had better call us.

We are glad to state that Mrs. Ray on Troup Avenue, has returned from Colorado, where she went for her health, and states that she is much improved in health.

It is a pleasure to note the fact that two of our own home boys have gone into a business for themselves. Mr. B. S. Stovall and Raymond Welton have opened an up-to-date undertaking establishment at 316 Nebraska Avenue, and are deserving the patronage of the public. Both young men are graduates of Summer High School and are licensed embalmers. They have a nice place and assure you of the best in their line at a fair price.

Watch for the advertisement of the young men in the person of Mr. Lawrence Easley, prevented a panic on a Twenty-seventh Street car Sunday. The trolley had come off the wire and the car had started down the incline between Fourth and Third Streets. The motorman had become excited and lost control of the car and everyone on the car was beginning to think of some way to get out. Mr. Easley taking in the situation had the presence of mind to put the air on and succeeded in bringing the car to a stop, thus preventing what might have been a very bad accident.

Phew! It sure is hot. I know you all realize the fact. Then, why will you insist that we call and call for that subscription that you owe? We try to be obliging and call again and again, but you just won't tote fair. Well, you will have to call us now, as shoe leather is too high to have to walk it out and not collect. Your name comes of the list this week and name comes of the list this week and will not be replaced until you pay.

THE MT. ZION BAPTIST CHURCH.

Rev. Mose Williams, Pastor.

We had with us Sunday morning at our 11 o'clock service Rev. H. H. Webb, who preached for us a soul-stirring sermon. His subject was "The Burning Bush." We always enjoy sermons by visitors as it makes us appreciate our own pastor. We hope Rev. Webb will come again, as we will always make him welcome.

The Sunday School was well attended and the lessons were recited splendidly. Our Sunday School is growing rapidly and will soon be second to none. Come and bring the children and let them learn of the Lord in their tender years. The funeral of Brother W. L. March, one of the deacons of our church, was held at 3:30 o'clock. Dr. March was an efficient and conscientious church worker and we offer our sympathy and prayers to the bereaved. Realizing that our loss is but Heaven's gain. The pastor had for the funeral sermon "The Better Country of Christian Desires." And he preached an excellent sermon. We are proud of our pastor, who is a gospel preacher and man sent by the Lord to administer to his saints.

The B. Y. P. U. met at its usual hour, 6:30, and was well attended and the topics were very interesting. We want to urge more of the young folks to attend this meeting, as it is strengthening and uplifting.

The Rev. D. A. Holmes of the Metropolitan Baptist Temple preached for us at the 8 o'clock service. We listened to a stirring sermon and everyone enjoyed the discourse. Rev. Holmes is a great preacher. We extend an invitation to come and see us again.

This Sunday, June 22, will mark the third anniversary of Rev. Mose Williams' pastorate. We are planning to celebrate the same. Rev. Williams is a preacher of the gospel who is not afraid. He has done a splendid work here, having taken charge of the work here under very unfavorable circumstances, and erected a fine place of worship, added members to his congregation until it is the largest in this city, and is still lending us on to victory. We need lots of men like Rev. Williams. We had four to join us Sunday as candidates for baptism. The collection for the day was \$111.

THE C. M. E. CHURCH.

Rev. H. L. Bolden, Pastor.

The morning service was conducted by the pastor, who preached an unusually good sermon; the fact is he did his very best and our hearts were made to rejoice. He also preached another good sermon at night; his text being, "Dry Bones in the Valley." The attendance to all of the services was excellent.

The following delegates were elected to attend the Sunday School Convention, which convenes at Ft. Scott, Kansas, July 2-19. Mr. Orphelia Calhoun and Mrs. E. Montgomery from the Sunday School, and Mrs. Savannah Hudgins from the Women's Missionary Society. The Sunday School

will have a rally and each child and member is requested to donate ten cents Sunday, the 22d. Let us all do our best.

Don't fail to hear Bishop N. C. Cleaves at St. Peter's Gospel Sunday at 11 a. m. We invite all to hear him. We are glad to see Brother J. S. Gaines and Brother John Scruggs up and around again.

Sister Mable Chipley is still on the sick list. The collection for the day was \$24.33.

MT. PLEASANT BAPTIST CHURCH

Rev. J. R. Richardson, Pastor.

Our pastor was out of the city all day Sunday, but as we have so many preachers in our congregation, we are never without a sermon. Rev. Richardson thinks it is a good idea to take a vacation every once in awhile and let the other fellow look after the flock.

Our Bible class at 10:30 a. m. was well attended and quite a deal of interest was taken in the lesson. The lesson was taught by Mrs. Rogers, who has been away on a visit to her home in Georgia.

The 11 o'clock service was conducted by Rev. Smith, who preached a very fine sermon. Rev. Smith is one of our foremost deacons and also one of our coming preachers. We wish him all the success that is due to those who espouse the Master's cause. May he live long and grow strong.

The Sabbath School was well attended and the lessons were very interestingly given. We have one of the largest and best attended Sunday Schools in the city. Our evening service was dispensed with in order that the members might go for a little visit while the pastor was away.

We wish to invite all to attend the services all day Sunday as our pastor has promised to preach some very interesting sermons and also the sisters have promised to beat the men again in our rally which will take place that day. If you wish to see some church workers, come down Sunday. The collection for the day was \$67.00.

FIRST BAPTIST CHURCH.

Rev. W. A. Bowen, Pastor.

The cornerstone laying which was to have been had June 1st and had to be postponed on account of rain, was held Sunday, June 8th. The Operative Sons' Lodge, G. O. U. F. No. 2136, assisted by the Knights of Pythias, E. & W. Hemisphere had charge of the ceremony and the event was a success, there being \$288.99 raised.

We had our Sunday School at the usual hour. Sister Frances Watson in her place as superintendent. The attendance was very good and an excellent lesson was had. The pastor preached at the morning service from Malachi, 3:10, which was a very able effort. The attendance was large. The new church is going up rapidly to have been handicapped so often by rains. The pastor, Rev. Bowen, is constantly on the job and reminds one of Nehemiah when he was rebuilding the walls of Jerusalem after the Restoration.

The B. Y. P. U. had a splendid session at 6:30 p. m. and the topic for discussion was very interesting. The evening services were well attended and Rev. Ishman preached a splendid sermon.

The Sunday School and B. Y. P. U. are representing this week in the Kansas Baptist State Sunday School Convention and B. Y. P. U., which will convene with the King Solomon Baptist Church, Third and Garfield.

The pastor preached the funeral of Mrs. Mollie Williams at the Fraternal Hall Monday, June 16th. The church extends its heartfelt sympathy to the bereaved.

NINETEENTH ANNUAL SESSION—OF THE—STATE B. Y. P. U. CONVENTION OF Kansas Held With KING SOLOMON BAPTIST CHURCH.

Rev. J. W. Clay, Pastor.

The State B. Y. P. U. Convention convened with the King Solomon Baptist Church Tuesday, June 17th, at 9:30 a. m. The services were opened with song praise. Mrs. C. A. Nichols, the efficient president called the meet-

ing to order and with some timely remarks declared the meeting open for the dispatch of business. The enrollment committee was appointed and proceeded to compile their report. The program for the two days' session, June 17 and 18, was then called for, read and adopted. The convention was then treated to a very fine solo by Louisa MyNeal of this city. The introductory sermon was very eloquently preached by Rev. Lee of the Mt. Zion Baptist Church at 11 a. m. The offering was then taken and after remarks by members of the convention the meeting was adjourned to meet again at 2 p. m.

Miss Elsie Lewis, Ottawa, Kansas, and Mr. Harry Walker, Olathe, Kansas, conducted the devotionals at the afternoon session. Miss Jessie Banks, Kansas City, Kansas, gave a very fine reading. The vocal solo by Mrs. Nettie Wilson, Winfield, Kansas, was very appropriate. The Ministers and District Presidents held a conference at 2:45 p. m. and discussed "Social Service and Reconstruction," led by Rev. S. E. J. Watson of Topeka, Kansas, after which Miss Myrtle Hawkins of this city played a beautiful instrumental solo.

Mr. J. J. Holman, Jr., of Topeka, delivered an original oration which was just grand and should have been heard to have been appreciated. He used as his subject, "The Negro and the Changing Order." Mrs. S. H. Winston of Chanute gave us an excellent paper, subject: "The Model B. Y. P. U. and Its Place and Purpose." The paper showed quite a deal of study on the part of the writer.

The evening service was called to order by the President at 7:30 p. m. and after song service we listened to the welcome address by Mrs. Deliah Warfield, city, and was responded to by Miss Ruth Wilson, Independence, Kansas. Miss Lucile Baker, Olathe, rendered a very beautiful piano solo.

The President's address was one that we would have been glad to have been able to have published. It was full of Biblical historical facts. Mrs. Nichols is to be complimented. Miss Zelma Bradford, Atchison, Kansas, favored us with an excellent vocal solo, which was very inspiring. The annual sermon was preached by Rev. P. C. Crutchfield of Ft. Scott, Kansas. After the offertory and some remarks in which the city reporter, Mr. C. P. Swancy, was introduced and a motion was made that he be given a reporter for the week. The meeting adjourned to meet again at 9:30 a. m. Wednesday.

The Wednesday session was very entertaining throughout the whole of the deliberations. A Bible institute was held and the following subject discussed, "Tithing; How to Tithe and Why," by Crump, the corresponding secretary, of Olathe, made her report and the treasurer, Mr. J. A. Markham, Independence, Kansas, also made his report and showed the convention to be in a prosperous condition. There were several renditions of music that were very beautiful. The seven reasons why I am a Baptist, was delivered by Mr. Irey Hickey, Atchison, Kansas.

Papers on the following subjects were read and enjoyed: "The B. Y. P. U. and Its Benefits," by Leander Johnson, Topeka, and "A Model B. Y. P. U.," by Rev. S. H. Winston, of Chanute. At the evening service Miss Zelma Watson favored us with a beautiful reading and Miss Carrie Gray, Atchison, rendered a most charming piano solo. The doctrinal sermon was delivered by Rev. J. W. Hays, Leavenworth, Kansas, and was a masterpiece. This ended one of the most inspiring, uplifting, educational and beneficial meetings that it has been our pleasure to attend. Rev. J. W.

Clay and his church as hostess made the convention a success in the social way and we all leave with the regret that we cannot remain longer and partake of your hospitality.

ROSEDALE, KANSAS.

Mrs. Maggie Millentree is the guest of her sister, Mrs. George Lawrence and Mr. George Lawrence. Mrs. Hayes Long was hostess at a breakfast Thursday morning complimentary to Mrs. Hazel Thomas. Covers were laid for ten. The dining table held a basket of pink roses and the place cards were of pink rose design. Mr. and Mrs. John Colton entertained a large number of guests Sunday afternoon for Prof. and Mrs. Rueben Brown. Mrs. Charles Kennedy gave a private picnic complimentary to Mrs. J. R. Fairly Friday afternoon. The guests were entertained with an automobile party by Mrs. James Smith of Kansas City, Mo., and later were entertained by Mrs. Kennedy. Mrs. Louise Mosely delightfully entertained the Eladior Club Saturday afternoon. The Pleasure Seekers Club gave an informal reception complimentary to the young lady teachers of Atchison school. A short musical program was rendered by Mesdames John Ralls and Dan Allen. There was one out of town guest, Miss Rosa Robinson, of Nebraska City, Nebr., and quite a large number of guests were present. Miss Cora Hannon entertained quite a number of guests at a party given complimentary to Miss Rosa Robinson, her guest. Miss Robinson is a sister of Miss Edith Robinson one of the teachers in Atchison School.

THE TWELFTH ANNUAL SESSION OF THE NEW ERA DISTRICT BAPTIST CONVENTION HELD.

The twelfth annual session of the New Era District of the Baptist Sunday School Convention held a profitable session at Pleasant Green Baptist Church, Fourteenth and Michigan, with thirty-five delegates in attendance. The subjects discussed were "The Duty of the Sunday School in the Reconstruction Period," "The Qualification of the Sunday School Teachers," by Mrs. Carrie B. Patton. Chalk talk on "Sunday School Evolution," by the president, Rev. J. C. Patton; "Sunday School Evangelism," by Mrs. Clara Wilson. Sermons by Revs. G. T. Mosby, A. J. Jones and S. W. Baskie, D.D., and address by Supt. of Missions Rev. John G. G. Each session was full of interest. The following officers were elected: J. C. Patton, president; Rev. J. M. Brooks, vice-president; Miss Susan E. Johnson, secretary; Mrs. G. T. Mosby, corresponding secretary; Mrs. H. B. Mason, treasurer; Miss Ruth Price, music director. A mass meeting by both conventions Sunday at 3 p. m. W. M. S. Stapler will speak on "The Home." A chorus of Messengers will sing.

600 TEACHERS ENROLLED

At 10th Annual Summer School at Tuskegee Institute.

Tuskegee, Ala., June 14.—529 teachers from fourteen states enrolled at Tuskegee Institute Monday morning for the opening of the Tenth Annual Summer School. This enrollment is unprecedented and shows how the teachers in the rural communities in the South are striving to strengthen themselves for the work and the heavier responsibilities which have come to them by reason of reconstruction and the readjustment of conditions which grew out of the war. The enrollment to date is 578.



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